

COMMISSION REGULAR MEETING AGENDA

August 12, 2025

To be held virtually via MS Teams and in person at Port of Seattle Headquarters Building, Commission Chambers, located at 2711 Alaskan Way, Seattle Washington. You may view the full meeting live at meetings.portseattle.org. To listen live, call in at +1 (206) 800-4046 or (833) 209-2690 and Conference ID 258 158 695#

ORDER OF BUSINESS

10:30 a.m.

- 1. CALL TO ORDER
- **2. EXECUTIVE SESSION** if necessary, pursuant to RCW 42.30.110 (executive sessions are not open to the public)
- 12:00 a.m. PUBLIC SESSION

Reconvene or Call to Order and Pledge of Allegiance

- **3. APPROVAL OF THE AGENDA** (at this time, commissioners may reorder, add, or remove items from the agenda)
- 4. SPECIAL ORDERS OF THE DAY
- 5. EXECUTIVE DIRECTOR'S REPORT
- 6. COMMITTEE REPORTS
- 7. **PUBLIC COMMENT** procedures available online at https://www.portseattle.org/page/public-comment-port-commission-meetings

During the regular order of business, those wishing to provide public comment (in accordance with the Commission's bylaws) on Commission agenda items or on topics related to the conduct of Port business will have the opportunity to:

- 1) Deliver public comment via email: All written comments received by email to commission-public-records@portseattle.org will be distributed to commissioners and attached to the approved minutes. Written comments are accepted three days prior to the meeting and before 9.a.m. on the day of the meeting. Late written comments received after the meeting, but no later than the day following the meeting, will be included as part of the meeting record.
- 2) Deliver public comment via phone or Microsoft Teams conference: To take advantage of this option, please email commission-public-records@portseattle.org with your name and agenda item or topic related to the conduct of Port business you wish to speak to by 9:00 a.m. PT on Tuesday, August 12, 2025. (Please be advised that public comment is limited to agenda items and topics related to the conduct of Port business only.) You will then be provided with instructions and a link to join the Teams meeting.
- 3) Deliver public comment in person by signing up to speak on your arrival to the physical meeting location: To take advantage of this option, please arrive at least 15 minutes prior to the start of any regular meeting to sign-up on the public comment sheet available at the entrance to the meeting room to speak on agenda items and topics related to the conduct of Port business.

For additional information, please contact <u>commission-public-records@portseattle.org.</u>

- 8. CONSENT AGENDA (consent agenda items are adopted by one motion without discussion)
 - 8a. Approval of the Regular Meeting Minutes of July 8, 2025. (no enclosure)
 - 8b. Monthly Notification of Prior Executive Director Delegation Actions July 2025. (memo enclosed) For Information Only.
 - 8c. Approval of the Claims and Obligations for the Period of July 1, 2025, through July 31, 2025, Including Accounts Payable Check Nos. 958749 through 959299 in the Amount of \$11,132,936.94; Accounts Payable ACH Nos. 075601 through 076541 in the Amount of \$90,001,075.04; Electronic Fund Transfer Nos. 069473 through 069495 in the Amount of \$22,913,517.65; Payroll Check Nos. 229174 through 229347 in the Amount of \$223,210.74; and Payroll ACH Nos. 1259761 through 1264791 in the Amount of \$18,997,379.98, for Total Payments of \$143,268,120.35. (memo enclosed)
 - 8d. Authorization for the Executive Director to Execute a New Collective Bargaining Agreement Between the Port of Seattle and the International Association of Firefighters, Local 1257, Representing Firefighters, Captains and Battalion Chiefs at the Fire Department Covering the Period from January 1, 2025, through December 31, 2027. (memo and agreement enclosed)
 - 8e. Authorization for the Executive Director to Execute a New Collective Bargaining Agreement Between the Port of Seattle and the International Brotherhood of Teamsters, Local 117, Representing Traffic Support Specialists at the Police Department Covering the Period from January 1, 2025, through December 31, 2026. (memo and agreement enclosed)
 - 8f. Authorization for the Executive Director to Execute Two Indefinite Delivery, Indefinite Quantity (IDIQ) Contracts for \$7,500,000 Each for Aviation Planning Services at Seattle-Tacoma International Airport, for a Total Amount Not-to-Exceed \$15,000,000. (memo enclosed)
 - 8g. Authorization for the Executive Director to Approve Additional Funding for Design and Construction of the Waterfront Smart Meters Program in the Amount of \$4,000,000, for a Total Authorized Amount of \$4,475,000, and a Total Estimated Program Cost of \$13,000,000. (CIP #C801269) (memo and presentation enclosed)
 - 8h. Authorization for the Executive Director to Execute a Program Design Support Services Agreement for Terminal 91 Capital Projects Included in the 5-Year Capital Plan. (memo enclosed)
 - 8i. Authorization for the Executive Director to Authorize Budget and to Execute Contract(s) for the Acquisition of Approximately Twenty-Nine Police Vehicles and the Equipment Required to In-Service the Vehicles, in the Requested Amount of \$3,030,000. (memo and presentation enclosed)

8j. Authorization for the Executive Director to Take All Steps Necessary to Complete the South 160th Street TNC Lot Improvement Project at Seattle-Tacoma International Airport, in the Requested Amount of \$1,100,000, for a Total Estimated Project Cost of \$8,400,000. (CIP #C801186) (memo and presentation enclosed)

10. NEW BUSINESS

10a. Authorization for the Executive Director to Complete Design and Permitting to Replace the Existing Piers 1 and 2 of the Northwest Dock at Fishermen's Terminal in the Requested Amount of \$5,900,000, for a Total Preliminary Estimated Project Cost \$50,000,000 - \$70,000,000. (CIP #C800444) (memo and presentation enclosed)

11. PRESENTATIONS AND STAFF REPORTS

11a. Q2 2025 Financial Performance Briefing. (memo, report, and presentation enclosed)

- 12. QUESTIONS on REFERRAL to COMMITTEE and CLOSING COMMENTS
- 13. ADJOURNMENT